**Blaspheming the Holy Spirit**

God gives the Spirit to all who believe.

Why do so many people have no understanding of the things that the Spirit ministers? Why do they not understand how much God loves them? Why do they feel such condemnation and guilt when it is the Spirit that ministers the truth that we have been perfected forever?

It is because they have been listening to a counterfeit voce.

***2 Corinthians 11:14*** *And no marvel; for Satan himself is transformed into an angel of light.*

***15*** *Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.*

They have been listening to a wolf in sheep’s clothing.

***Matthew 7:15*** *Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves.*

The enemy speaks to us in such a way that we believe what he is saying is coming from God.

***2 Thessalonians 2:4*** *Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.*

The Word says that Satan sits in the temple showing himself that he is God. Where is the temple? We are the temple. He whispers lies of accusation to us and causes us to focus on the works of our hands rather than on the things that God has provided for us. He causes to become sin or law conscious. When the law is our focus, there is a veil over our eyes that keeps us from seeing the things of the kingdom.

The Holy Spirit never points to our faults. He never makes us sin conscious. He makes us God conscious. The Holy Spirit is is a perfect reflection of Jesus. **John 16:13-15** Jesus does not point out our faults. He does not accuse us before the Father.

***John 3:17*** *For God sent not his Son into the world to condemn* ***[point out faults, examine]*** *the world; but that the world through him might be saved.*

The name Satan means accuser. He is the accuser and the judged. He has cleverly flipped the roles making us believe that God is the accuser and we are the focus of his judgment.

***John 16;8*** *And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:*

***9*** *Of sin, because they believe not on me;*

***10*** *Of righteousness, because I go to my Father, and ye see me no more;*

***11*** *Of judgment, because the prince of this world is judged.*

***John 16:7*** *But the LORD shall endure for ever: he hath prepared his throne for judgment.*

God does not judge us according to our works. It is the work of our own hands that cause all of our problems. Satan always refers us to our works rather than to God’s works.

***John 3:18*** *He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.*

God judges us according to His righteousness. He created man in such a way that He himself would be man’s supply.

***Psalms 9:8*** *And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.*

***9*** *The LORD also will be a refuge for the oppressed, a refuge in times of trouble.*

***16*** *The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgaion. Selah.*

The word “*judgment”* has several definitions. We commonly look at the word judgment and apply the definition that says God looks at our actions and judges us accordingly. The definition, according to Strong’s Concordance also means “*divine law.”* God’s divine law is that He is our supply. He covers our weakness with Himself. The word “uprightness”means *“in exact conformity to the truth.”* The truth is, God judges us according to His righteousness. If, however, we do not accept His provision, the work of our own hands becomes our snare.

The natural man hears through his conscience according to his flesh.

The Holy Spirit does not work through our conscience. The conscience is subject to circumstances and emotions. Our conscience is subject to both success, and condemnation. Our conscience can condemn us when God is not condemning us.

***1 John 3:20****For if our heart condemn us, God is greater than our heart, and knoweth all things.*

***21*** *Beloved, if our heart condemn us not, then have we confidence toward God.*

When we are feeling condemned, it causes us to lose our confidence in God. This in turn affects how we receicve from God.

***Hebrews 10:35*** *Cast not away therefore your confidence, which hath great recompence of reward.*

The word *recompence* according to Strong’s Concordance means payment in like kind. We can apply this concept to *“blaspheming the Holy Spirit.!”*

In Mark chapter 3 Jesus cast our a devil. The Pharisees accused Him saying, “You cast out Satan by Satan.” **Mark 3:22-23**

Jesus responded with the following:

***Mark 3:24*** *And if a kingdom be divided against itself, that kingdom cannot stand.*

***25*** *And if a house be divided against itself, that house cannot stand.*

A kingdom or a house becomes divided against itself when it becomes double minded. **James 1:8**

***26*** *And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.*

If Satan opposed himself, he would not be able to stand. How can you divide Satan’s house? By speaking the opposite that he speaks.

***27*** *No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.*

How do you bind the strong man? By bringing in division and causing him to become divided in opinion. How do you divide Satan and make him ineffecticve? You do it by speaking the opposite that he is speaking to you. How do you divide God’s house? You do it by agreeing with the adversary when the Holy Spirit speaks to you.

***28*** *Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:*

***29*** *But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:*

What does blasphemy mean? It means to misrepresent someone by speaking the opposite about them. It means to slander one’s good character. You can speak blasphemies about men and it will be forgiven. But you cannot speak blasphemies when the Holy Spirit speaks to you. You will never have forgiveness. The word forgiveness means *“freedom or liberty.”* In fact, it says that when you *blaspheme the Holy* Ghost you are in danger of *“eternal damnation.” That word damnation means accusation or condemnation.*

It is not God that condemns us. It is not the Holy Ghost that accuses us. But if we continually disagree with what the Spirit is ministering to us by speaking the opposite, we divide God’s house. We frustrate **[nullify]** the grace of God. **Galatians 2:21**

We will never be free from condemnation and guilt if we continue to do this. Why are so many Christians riddled with guilt and condemnation? It is because they continually rehearse the words that the enemy speaks to them rather than the words the Holy Spirit is speaking to them.

We have to learn to tell the difference between the voice of the Spirit and the voice of the enemy. When the enemy comes against us, we can cripple his efforts by saying what God says about the situation rather than what the enemy is saying.

Babes in Christ are those that have never learned to discern the difference between good **[the voice of the Holy Spirit]** and evil **[the voice of the enemy.]** Not only do we need to learn to tell the difference between the two voices, we need to exercise what God says rather than what the enemy says. We need to become skillful in righteousness and exercise it!

***Hebrews 5:12*** *For when for the time ye ought to be teachers, ye have need that one teach you again which be the first principles of the oracles of God; and are become such as have need of milk, and not of strong meat.*

***13*** *For every one that useth milk is unskilful in the word of righteousness: for he is a babe.*

***14*** *But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and evil.*

Unless we learn to quit dividing God’s house by blaspheming **[speaking the opposite]** the Holy Spirit, we will never be free from condemnation and guilt. Is condemnation coming from God? No! It is coming from the enemy.

***2 Timothy 2:25*** *In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth;*

***26*** *And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.*

What is it that the Holy Spirit ministers? We have been perfected forever! God is not sin conscious.

***Hebrews 10:14*** *For by one offering he hath perfected for ever them that are sanctified.*

***15*** *Whereof the Holy Ghost also is a witness to us: for after that he had said before,*

***16*** *This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them;*

***17*** *And their sins and iniquities will I remember no more.*